**ECONOMIC PROGRAMS COMMITTEE AGENDA**

March 13, 2024

12 noon – 2 pm

<https://us06web.zoom.us/j/81214284954?pwd=DjIVdqDFSwPJS7ZEApFaXduNaiO6Fs.1>

**Meeting ID: 812 1428 4954**

**Passcode: 543812**

**Dial-in Number: 301 715 8592**

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| **Co-Chairs:** **Trish Baker (Davidson Co.), Angi Karchmer (Gaston Co.), Willie Smith (Gates Co.), Brenda Brown (Hertford Co.)** |

**FNS – Cynthia Ervin/Jerquitta Smallwood** 10mins.

* SUN Bucks (Recap role of counties)
* Interview Waiver
* Payment Accuracy Tips (Corrective Action Plan)

**DHB - Gina Hamilton/Sandy Danner/Eva Fulcher** 30 mins.

* P14 Waivers
* Application Reports (Overdue applications and administrative)
* 8110 Denial Reasons
* Franklin v/s Kinsley Update
* Managed Care Updates
* Tailored Plans Updates
* Indian Health Services (IHS) Updates

**Office of Compliance & Program Integrity – Renee Jones** 15 mins.

* Update on REDA Audit Cycle II & Cycle III
* MEQC Audit
* Franklin v/s Kinsley Monitoring Results
* Program Integrity Fraud Coordinators/Upcoming Trainings

on Medicaid Fraud

**DCDEE-Elizabeth T. Everette** 25 mins.

* CCDF presentation

**DAAS – Thomas Grecco** 15 mins.

* Transition to DSS
* DSS Website
* SA Manual Updates
* Monitoring/Consultation
* ListServ
* Caseload Trends

**LIEAP-**Allison Smith 10 mins.

* Reallocation Survey
* LIEAP Keying Deadlines
* CIP Policy Changes
* Regional Meetings (in-person)

**Other State Partner Updates or Announcements (if applicable)** 10 mins.

***Next Economic Services Committee Meeting – April 10, 2024***