ECONOMIC PROGRAMS COMMITTEE AGENDA

January 10, 2024

12 noon – 2 pm

|  |
| --- |
| https://us06web.zoom.us/j/84576953698?pwd=646JFys3uT5pe18Op4IHPjg7UGwPb6.1**Meeting ID: 845 7695 3698****Passcode: 748375****Dial-in by location: 301 715 8592** |
|  |

|  |
| --- |
|  |

Co-Chairs: Trish Baker, Davidson County, Angi Karchmer, Gaston County, Willie Smith, Gates County, Brenda Brown, Hertford County

**DHB -**  Eva Fulcher/Gina Hamilton 45 mins

* E14 Waivers for children under 19
* Next E14 Waivers for MAF-C
* Automation
* Termination Notices

**DCDEE –** Tania Lee15 mins

**FNS** – Cynthia Ervin/Jerquitta Smallwood: no updates at this time

**DAAS –** Tom Grecco:no updates at this time

**Child Support -** Verna Donnelly: no updates at this time

**Other State Partner Updates or Announcements** 15 mins

* If any

Next Mtg – February 7, 2024